

APPLICATION FORM (2024)

Name.....
Preferred Name.....
Street Address.....Postal Code.....
City.....Province.....
Phone.....Alternate.....
email.....

WORKSHOP DATES:

1st choice 2nd choice

Artists' Retreat

St Andrews, NB (Freeman)

July 16-21 (depart July 22)

October 14-19 (depart October 20)

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Inscape

St. Martins, NB (Freeman and David Maginley)

June 23-29 (depart June 30)

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Photography and Visual Design

St. Martins, NB (André and Freeman)

September 22-27 (depart September 28)

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Exploring Autumn

St. Martins, NB (André and Freeman)

October 6-11 (depart October 12)

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Lunenburg, NS (André)

October 13-18 (depart October 19)

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Best of Saint John Creative Workshop (André)

Saint John, NB

To be determined

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DEPOSIT:

Deposit \$400 not to be paid until the first week of January

Email money transfer.....

VISA or Mastercard.....

GUESTS:

I will be accompanied by.....

WAIVER OF LIABILITY

"I expressly acknowledge and agree that Shampers's Cove Limited or any of their directors, officers, employees or agents shall not be liable for any claims or damages arising from personal injury sustained, nor for any loss or theft of personal property, however caused."

Date.....Signed.....

EXTREMELY IMPORTANT!! Special dietary requirements.

(If your dietary restrictions require the purchase of specialty items, an additional fee may be charged).

Yes.....No.....

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Complete and **sign** this form and return to:

**SHAMPERS COVE LIMITED
3491 ROUTE 845
LONG REACH, NB
CANADA E5S 1X4**

e-mail freemanpatterson23@gmail.com
Phone 506-763-2189